

11th June 2025

ADDENDUM "SET 1"

KRA/HQS/NCB-048/2024-2025: PROVISION OF TRAINING SERVICE TO KRA STAFF FOR A PERIOD OF THREE (3) YEARS (FRAMEWORK CONTRACT)

Kenya Revenue Authority wishes to inform prospective bidders of the clarifications detailed below for the above tender.

	for the above tender.	
No	Query	KRA Response
1.	The Bidders to note that the COMBINED	Bidders are advised that Vendor Criteria
	I would like to seek clarification on the	No. 2 on page 33 of the tender document
	requirement for past performance	has been expunged and replaced with the
	totaling KES 35 million. Would it be	following:
	acceptable to submit a collection of	Past performance
	documents showing that we have	Evidence of satisfactory past performance
	delivered training services to one	for three (3) past/current firms within
	organization multiple times, with the	the last five (5) years from the tender
	combined value amounting to KES. 35	closing date for training services/capacity
	million?	building training.
		Bidder MUST submit either
		recommendation/referral letters or signed
		Contracts or copies of Service Orders for
		each training cited of at least cumulative value KES. 35 million per
	4	value KES. 35 million per organization.
	*	3-8
		LSO/Contract/Recommendation
		letter10 marks per
		client reference
		Note: Bidders are required to
		Note: Bidders are required to provide current contacts: postal
		address, telephone and email of the
•		contact person for the reference site
		to facilitate due diligence.
		to racintate due dingence.
2	I respectfully request an extension for a	Bidders are advised that the tender closing
_	submission for Tender No.	date and time remain unchanged.
	KRA/HQS/NCB-048/2024-2025 from	and the same and t
	13 th June 2025 to 20 th June 2025.	







The clarification form part of the bidding document and is binding to the bidder. All other terms and conditions of the tender remain the same. You are therefore required to immediately acknowledge the receipt of this addendum.

Regards,

Winnie Kibuchi

FOR: DEPUTY COMMISSIONER - SUPPLY CHAIN MANAGEMENT

